

November 4-6 2016

# CLAIMING THE TOTAL CAPACITY FOR GREATNESS

A Pathwork Weekend

At the Menla Center in Phoenicia

This weekend, through lecture study, meditation, movement, creative expression and Pathwork process, we will investigate the obstacles to stepping into our unique Greatness

*“What is this strange wall that holds you back from being who and what you are, from being your best, your greatest, most wise, generous, loving, creative, self-assertive, unfolding, aware, courageous, humble self with all its innate dignity and nobility?”\**

*“What obstructs the real greatness from flowing forth is precisely the claim of the little ego who wants to tower above others; who needs the admiration of others; who wants to compare and compete with others and then subdue them and prove itself superior to all others.”\**

\*Pathwork Guide Lecture # 212

**When:**

6pm Friday, November 4<sup>th</sup> to 1pm  
Sunday, November 6<sup>th</sup>, 2016

**Facilitator:**

**Renee Whatley**  
Pathwork Helper

**Location:**

Menla Center for Health and  
Happiness (formerly Phoenicia  
Pathwork Center)

<http://menla.us/>

**Registration :**

Payment of Room and Board is  
your deposit. Fee ranges from  
\$170 to \$590 depending on room  
choice and membership status.  
See [Registration Form](#)

**Remaining Cost:**

Free Will Offering at end of  
workshop (more info [here](#)).

**For more information about  
this weekend and other  
NYRP programs, email us at  
NYRPinfo@gmail.com.**



**WHO IS RENEE WHATLEY?** Renee has been a student of the Pathwork for over 35 years and a Pathwork Helper for over 20 years. She is also a licensed psychologist with over 40 years of experience specializing in trauma and family work, and holds a Ph.D. in Transpersonal Psychology. Renee is former Regional Leader of the Philadelphia Pathwork Region and has a passion for training Pathwork teachers. Renee is known and respected throughout the Philadelphia and Pittsburgh Regions for the clarity of her lecture teachings, her facility for incorporating movement and the body into her work, her capacity to create safe containers so workers can go deep emotionally, and her strong connection to Spirit.