

<u>All Weekends</u> Thursday 8PM — Sunday 2PM Includes 8 meals – Fri Breakfast through Sun Lunch

The Pathwork Lectures we will focus on in this Module 2 weekend will be :

L 240 Aspects of the Anatomy of Love: Self-Love, Structure, Freedom L 244 "Be In the World But Not Of the World" – The Evil of Inertia

Sacred Dimensions of the Pathwork <u>Cycle 5 – 2016-17</u> Module 2 What in the World Is the World? January 5-8, 2017

Led by Jac Conaway

\$690 for the weekend Includes room, meals and program

To register:

www.sevenoaksretreat.org/event/sacreddimensions-of-the-pathwork-module-2/

Being in the World, not of it. Then why are we here? What did \underline{I} do to deserve this? What am I supposed to do now? What really is 'the world'? What is reality in it's 'finest' level? Being in the World but not of it is facilitated by being as clear as possible about what the World actually <u>is</u>.

The Guide reminds us that as incarnate humans, we find it difficult to fully perceive the world/reality as it truly is with our human senses [see Lectures. 10, 71, 115, 128, 139, etc.] and this goes even beyond our mental distortions to the realm of the limitations of our physical senses. Most physicists will tell you the same thing [even without referring to our mental state]. Even the most cursory introduction to Relativity [Specific and General] as opened up by Albert Einstein and Quantum Mechanics as opened up by the giants of physics in the early part of the 20th century can be baffling as to what constitutes physical reality.

While the admonition to be in the world but not of it requires us to focus on what we can perceive of reality. we must also open to new ways of understanding what 'The World' really is. This pulls us to find entirely new ways to relate to that age old question of thoughtful beings; What is reality and how do I best approach 'knowing' it?

Please Join us, Jac

Additional Reading, as time permits:

- Brian Greene The Fabric of the Cosmos: Space, Time, and the Texture of Reality (Read as much as you want, but start with pp. 1-20 and compare this with the Guide's comments in Lecture 240 on human senses when in the states of "being in a state of love" vs. "being NOT in a state of love.")
- 2) David J Griffiths Revolutions In Twentieth-Century Physics Consider section 3.4 pp. 87-97



Jac Conaway is a Pathwork helper, Core therapist and Financial Advisor as well as a gardener and husband and father and teacher and He likes to think about things, sometimes too much. But he has learned to relax, chill out and go for a walk with the wife and pooch when his head starts to hurt.

